

PURCHASE ORDER

1700 North Grand Avenue Las Vegas, New Mexico 87701 Phone: (505) 454-1401 Fax: (505) 454-8027

Request #: 270990 Vendor #: 05443

ISSUED TO: DIEGO A GRIEGO

Attn:C/O D.A.G. ENTERPRISES 258 A MONTEZUMA RT LAS VEGAS, NM 87701SHIP TO: City of Las Vegas

Attn:Solid Waste Department

35 Aragon Road Las Vegas, NM 87701

Vendor Fax #: (505) 425-9516

| ITEM | UNITS | DESCRIPTION | PRICE | PROJ | GL ACCOUNT NUMBER | AMOUNT |
|--------|---------|-----------------------------------------------------------|---------------|-------|----------------------------------------|----------------|
| 1 2 | 1.5 % | TAX SERVICE CALL DOOR LATCH REPAIRS WILKENS TRAILER | 9.45 75.00 | | 630-0000-610-7408 630-0000-610-7408 | 9.45 112.50 |
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| | 3 | DEPARTMENT ORDER 10/20/19 | | | | |
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| | | | | | | |
| Ammra | and Dan | | 10/30 | 1/200 | SUBTOTAL: | 121.95 |
| Approv | ved By: | Date: | 10 100 | 12015 | TAX: | 0.00 |
| | | Û | / | | SHIPPING: | 0.00 |
| | | | | | TOTAL | 121.95 |

- 1. Original invoice plus one copy must be sent to: City of Las Vegas, 1700 North Grand Avenue, Las Vegas, NM 87701.
- 2. Payment may be expected within 30 days of receipt of goods, unless otherwise stated.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the City.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- 8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
- 9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the buyer.
- 10. The City is exempt from all federal excise and state tax ID# 85-6000149

| CITY OF LAS VEGAS REQUISITION FOR PURCHASE | | | | | | | | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|----------------------------|---------------|----------------|--|--|--|
| DUDCHASE ORDED NO. 270 990 | | | | | | | | | |
| PURCHASE ORDER NO.: | | | | | | | | | |
| | | ITION #14. | -18 STATE PROCUREM | | 511121) [| 0/28/19 | | | |
| | | | | | es: | | | | |
| | \$0 TO \$19,999.99 Best Obtainable Price; Requires 3 telephoned or written quotes; \$20,000.00 TO \$59.999.99 Requires 3 written and signed quotes; (Goods or services) | | | | | | | | |
| | 00 AND OVER | Formal Pro | cess (Requires RFQ, RFP, | RFB, etc.) | | | | | |
| | | | | | | | | | |
| BID NO. | ■ BID NO.: AWARDED: | | | | | | | | |
| | (RECORD BID NUMBER, AWARDED DATE, AND CONTRACT NUMBER ABOVE) | | | | | | | | |
| SPD CON | NTRACT; SPE | NO.: | | E | EXPIRES: | | | | |
| | | | tion No | | | | | | |
| GSA COL | NTRACT; GS | A NO.: | | I | EXPIRES: | _// | | | |
| | SIONAL SERVICES | | | | | | | | |
| □ SOLE SO | | | | POSTED ON CLV WEBS | ITE FOR 30 DA | AYS | | | |
| | PRIOR TO | PROCURIN | IG GOODS AND/OR SER | RVICES. | | | | | |
| FMERGE | NCY SECTION | ONS 13-1-12 | 7 STATE PROCUREMEN | VT CODE | | | | | |
| | T OF NEED: (M | | | 11 0002 | | | | | |
| DITTELVIER | | | | 1711 | - 00 | | | | |
| - Car | Joor lat | ch Ke | four on 2 | emi Wilker | V) Ircu | 1er | | | |
| *IN C | OMPLIANCE WI | TH THE PR | | #14-18 THE FOLLOW | | WERE OBTAINED* | | | |
| DATE | NAME OF VE | ENDOR | PHONE NUMBER | PERSON CONTAC | TED | PRICE QUOTED | | | |
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| | | | | | | | | | |
| | | (If moded | attach additional austa s | locumentation to this requ | icition) | 5.7 | | | |
| LINE | QUANTITY | UNIT | DESCRI | | UNIT PRI | CE SUB TOTAL | | | |
| LINE | QUANTITI | ONII | DESCRI | FIION | ONITERIO | CE SOBTOTAL | | | |
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| | | | Tax. | | 9 | 15 945 | | | |
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| MENDOD | 1) 21 (| | | TOTAL: \$ | 1 31 | G 5 | | | |
| VENDOR: | 1. 1. 1. 1. | 2 . | | TOTAL: \$ | Local | | | | |
| ADDRESS: NM CRS NO.: FEDERAL TAX NO.: | | | | | | | | | |
| I CERTIFY THAT THIS PURCHASE IS NECESSARY AND THAT THE REQUESTED ITEMS WILL BE PURCHASED AT THE | | | | | | | | | |
| LOWEST BID OR BEST OBTAINABLE PRICE. | | | | | | | | | |
| BUDGET \$ 210,000 Pure De 1 | | | | | | | | | |
| EXPENDED TO DATE \$ 125,524.51 SIGNATURE OF PERSON REQUESTING | | | | | | | | | |
| CURRENT EXPENSE \$ $1/21.95$ $1/20 - 0.600 - 1/10 - 0.000$ | | | | | | | | | |
| BALANCE | \$ | 124,14 | 17.00 | ELIND CAN | 0 - 610 | 1708 | | | |
| | | ^ | int i | FUND DEI | PARTMENT | ACTIVITY | | | |
| APPROVED BY: No: NO: NO: | | | | | | | | | |
| WHITE COPY: ACCOUNTS PAYABLE YELLOW COPY: PURCHASING PINK COPY: DEPARTMENT | | | | | | | | | |



CITY OF LAS VEGAS

1700 N. GRAND AVE. • LAS VEGAS, NEW MEXICO 87701-4731 • 505-454-1401 • FAX: 505-425-7335

TONITA GURULE-GIRON Mayor

MEMORANDUM

TO: Helen Vigil, Purchasing Supervisor

Lucas Marquez, Solid Waste Manager

Date:

RE: Determination - Emergency - D.A.G.

The Solid Waste Department was hauling waste to the landfill in Wagon Mound, New Mexico on October 25, 2019 the safety devise on the door handle opened on the semi trailer while in route to the landfill, the driver pulled over on I-25 on the side of the road. The driver called to the office to inform on the safety issue. Alvin Jiron and Pablo Sandoval went to inspect the situation and I (Lucas) made the call to call D.A.G to do repairs, to avoid a DOT, NMED fine and for operation to continue. It was a misunderstanding on my part that PO #200463, could be utilize, therefore the Emergency Determination paper work was not done in time. For future emergency issues the Solid Waste will contact procurement for advice on how to proceed before any repairs are done.



STATE OF NEW MEXICO EMERGENCY DETERMINATION FORM

The emergency procurement method (NMSA 1978, Section 13-1-127) may only be used when there exists a threat to public health, welfare, safety or property requiring procurement under emergency conditions. The existence of the emergency condition creates an immediate and serious need for services, construction or items of tangible personal property that cannot be met through normal procurement methods and the lack of which would seriously threaten:

- 1. the functioning of government;
- 2. the preservation or protection of property; or
- 3. the health or safety of any person.
- I. Name of Agency: CITY OF LAS VEGAS

Agency Chief Procurement Officer: HELEN VIGIL

Telephone Number: 505-426-1106

II. Name of Contractor: D.A.G.

Address of Contractor: P.O. Box 2084

LAS VEGAS, NEW MEXICO 87701

Amount of prospective contract \$121.95

Term of prospective contract: DOOR LATCH REPAIR

III. Please thoroughly list the services (scope of work), construction or items of tangible personal property of the contract: Transport driver was in route to the landfill in Wagon Mound due to wear and tear the door latch opened, the safety chain prevented the door from opening and spreading debris all over the highway.

IV. Provide an explanation for the justification of the procurement including a description of the emergency condition(s) requiring use of emergency procurement and the practicable competition utilized in compliance with NMSA 1978, Section 13-1-127.

The door latch is used to prevent the door handle from opening

V. Please describe what measures are being taken to minimize the duration and effect of this particular emergency procurement (for example: is the emergency only in place until a competitive process can be completed, etc.).

Quotes are being obtained for future repairs and maintenance

VI. Describe what measures the Agency will take in the future to prevent/mitigate use of an emergency procurement under similar circumstances.

Making sure latch is well maintained and in working order, also requisitions is in process to have an open P.O. for future repairs.

Certified by:

Approved by:

Procurement Officer

APPROVED

Finance Director

Date: 10/30/2019

Date 10/30/2019

Date $\frac{10/36/2619}{}$

D.A.G. Enterprises of NM, LLC

P O Box 2084 Las Vegas, NM 87701

| Date | Invoice # | | |
|------------|-----------|--|--|
| 10/25/2019 | 12534 | | |

| Bill To | |
|-----------------------------------------------------------------|--|
| City of Las Vegas 1700 N. Grand Avenue Las Vegas NM 87701 | |
| | |
| | |

P.O. #______Signature ______

Balance Due

\$121.95

| | | P.O. No. | | Terms | Project | |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------|---------|--|
| | | 200463 | | | | |
| Item | Description | Hours / Qu | antity | Rate | Amount | |
| Service Call | 08/2011 Wilkens Trailer, VIN: 1W91S4820BM28843 G-88862. Went on service call to repair rear door lock trailer then check for proper operation. Note: Prior invoice was dated wrong due to computer complications. 2017 City SCUL IM25/M | on | 1.5 | 75.00 8.396% | 9.45 | |
| Thank you for y | 20 | Tota | ıl. | \$121.95 | | |
| Tax | | | Pay | \$0.00 | | |